## School Age Quality Rated Portfolio Checklist

## **Program Name:**

| STANDARD 1   |           | Date Completed:    |
|--|-----------|--------------------|
| Item   | Date      | Comments/Questions |
|  | Completed |                    |
| Director PDS   |           |                    |
| ☐ Active/Pending Status                                    |           |                    |
| ☐Training Documentation                                    |           |                    |
| ☐ Education Documentation/Career Level (30                 |           |                    |
| days)  |           |                    |
| *Do not list site director as an administrator in PDS if   |           |                    |
| they are a part of the ratio. List them as a Lead Teacher. |           |                    |
| Staff PDS  |           |                    |
| ☐Active/Pending Status                                     |           |                    |
| ☐Training Documentation                                    |           |                    |
| ☐ Education Documentation/Career Level (30                 |           |                    |
| days)  |           |                    |
| Classroom Information                                      |           |                    |
| ☐All classrooms currently open                             |           |                    |
| *If only one space is used, list as one classroom          |           |                    |
| Teacher Class Assignment                                   |           |                    |
| Professional Learning Plans                                | ·         |                    |
| National Accreditation Certificate (if                     |           |                    |
| applicable)  |           |                    |

Standard 1 Video Link: <a href="https://youtu.be/2B7uQYBNoo0?si=9c73LXJ71yTyvdXA">https://youtu.be/2B7uQYBNoo0?si=9c73LXJ71yTyvdXA</a>



| STANDARD 2   |                   | Date Completed:    |
|--|-------------------|--------------------|
| ltem   | Date<br>Completed | Comments/Questions |
| <b>Nutrition and Physical Activity Assessment</b>      |                   |                    |
| Nutrition Action Plan                                  |                   |                    |
| $\square$ 3 plans from different indicators in the     |                   |                    |
| domain   |                   |                    |
| Physical Activity Action Plan                          |                   |                    |
| $\square$ 3 plans from different indicators the domain |                   |                    |
| CPR/First Aid verified by PDS                          |                   |                    |
| $\square$ Entered in other career data and verified by |                   |                    |
| PDS  |                   |                    |
| % Of Staff Completed                                   |                   |                    |
|  |                   |                    |
| Written Health Info/Family Resources                   |                   |                    |
| NIOST Health and Safety Webinar                        |                   |                    |

| Written Health Info/Family Resources            |  |  |
|---|--|--|
| NIOST Health and Safety Webinar                 |  |  |
| Program administrator has:                      |  |  |
| ☐ Viewed  |  |  |
| $\square$ Completed questions                   |  |  |
| Policy:   |  |  |
| ☐ Encourages healthy meals and snacks           |  |  |
| Written Materials Shared:                       |  |  |
| ☐ Immunization Resources                        |  |  |
| ☐Oral Hygiene Resources                         |  |  |
| ☐ Contagious Disease/Illness Resources          |  |  |
| ☐ Vision Screening Resources                    |  |  |
| ☐ Hearing Screening Resources                   |  |  |
| ☐Benefits of Physical Activity and/or Nutrition |  |  |
| Resources                                       |  |  |

Standard 2 Video Link: <a href="https://youtu.be/p2yoityMB6k?si=9sx\_MIMsP0XQDV21">https://youtu.be/p2yoityMB6k?si=9sx\_MIMsP0XQDV21</a>

| STANDARD 3  |                     | Date Completed:    |
|---|---------------------|--------------------|
| Item  | Date                | Comments/Questions |
|   | Completed           |                    |
| Family Partnership Awareness                              |                     |                    |
| Program administrator will complete the                   |                     |                    |
| following:  |                     |                    |
| ☐ Assess Your Family Engagement survey and                |                     |                    |
| answer the question                                       |                     |                    |
| ☐ Read <i>Family Engagement Research Brief</i> and        |                     |                    |
| answer questions  |                     |                    |
| Staff have viewed online videos: <u>Communicate</u>       |                     |                    |
| with Families and Benefits of Family                      |                     |                    |
| <u>Engagement</u>   |                     |                    |
| * Once completed, staff will enter their information into |                     |                    |
| the Awareness Videos section.                             |                     |                    |
| % Of Staff Completed:                                     |                     |                    |
| Family Engagement Self-Assessment                         |                     |                    |
| Family Engagement Improvement Plan:                       |                     |                    |
| ☐1 strategy for each of the 4 protective factors          |                     |                    |
|   | ement Written E     |                    |
| Evidence can be p   | olicies, forms, nai | rratives, etc.     |
| Policies/practices highlighting:                          |                     |                    |
| □Inclusion  |                     |                    |
| ☐ Confidentiality of children's records                   |                     |                    |
| ☐ Family engagement                                       |                     |                    |
| ☐ Resources of interest to families                       |                     |                    |
| Knowing Families and Their Culture                        |                     |                    |
| ☐ Complete 3 strategy plans                               |                     |                    |
| Supporting and Engaging Families                          |                     |                    |
| ☐ Complete 3 strategy plans                               |                     |                    |

Standard 3 Video Link: <a href="https://youtu.be/qloj\_AhEp1g?si=3JtA-HISSHtsP2GZ">https://youtu.be/qloj\_AhEp1g?si=3JtA-HISSHtsP2GZ</a>

| STANDARD 4   |           | Date Completed:    |
|--|-----------|--------------------|
| ltem   | Date      | Comments/Questions |
|  | Completed |                    |
| Curriculum Narrative Check off points that narrative proves: |           |                    |
| ☐ Curriculum supports 5 learning domains                     |           |                    |
| ☐ Curriculum is culturally, linguistically, and              |           |                    |
| developmentally appropriate                                  |           |                    |
| ☐ Curriculum is aligned with the Georgia                     |           |                    |
| Afterschool & Youth Development Quality                      |           |                    |
| Standards  |           |                    |
|  |           |                    |
|  |           |                    |
| Lesson Plans   |           |                    |
| ☐1 complete week per age group                               |           |                    |
| Must include:  |           |                    |
| ☐ Accommodations   |           |                    |
| ☐ Ages of children in the program                            |           |                    |
| Assessments  |           |                    |
| Program administrator will complete the                      |           |                    |
| Program Assessment Checklist                                 |           |                    |
| develop 1 goal for staffing practices                        |           |                    |
| develop 1 goal for programming practices and                 |           |                    |
| operations   |           |                    |
| Surveys  |           |                    |
| □upload one survey completed by a family                     |           |                    |
| $\square$ upload one survey completed by a student           |           |                    |

Standard 4 Video Link: <a href="https://youtu.be/Zcfuc0Bv0e0?si=c\_OjAJ0jSyecjVXQ">https://youtu.be/Zcfuc0Bv0e0?si=c\_OjAJ0jSyecjVXQ</a>

| STANDARD 5                                   | Date Completed: |                    |
|--|-----------------|--------------------|
| Item   | Date            | Comments/Questions |
|  | Completed       |                    |
| Ratios                                       |                 |                    |
| ☐ Entered for one day open to close for each |                 |                    |
| classroom listed in Standard 1               |                 |                    |

Standard 5 Video Link: <a href="https://youtu.be/u\_3xlKcvPHI?si=4lwHVtL3I-FPUHIU">https://youtu.be/u\_3xlKcvPHI?si=4lwHVtL3I-FPUHIU</a>



\*Prepare the following items in advance of the portfolio submission day to finalize the portfolio submission when marked "Ready to Submit." This information must be submitted within 2 business days to receive an observation. The portfolio is not considered fully submitted until it is marked "Pending Approval." \*

| PRE-OBSERVATION INFORMATION                        |           | Date Completed:    |
|--|-----------|--------------------|
| Item   | Date      | Comments/Questions |
|  | Completed |                    |
| Black Out Dates                                    |           |                    |
| ☐ Choose 5 days you do not want to be              |           |                    |
| assessed   |           |                    |
| Day 1:   |           |                    |
| Day 2:   |           |                    |
| Day 3:   |           |                    |
| Day 4:   |           |                    |
| Day 5:   |           |                    |
| $\square$ Prepare comments to include anything the |           |                    |
| assessors would need to know including:            |           |                    |
| - Dates when the program will be closed:           |           |                    |
|  |           |                    |
|  |           |                    |
| - Helpful tips for accessing the program, etc.:    |           |                    |
|  |           |                    |
|  |           |                    |
| Pre-Observation Sheet                              |           |                    |
| ☐ Prepare information for each classroom listed    |           |                    |
| - Maximum number of children allowed in            |           |                    |
| classroom/group at one time:                       |           |                    |
| - Number of children currently enrolled:           |           |                    |
| - Birthdates for the oldest and youngest children  |           |                    |
| in the classroom:                                  |           |                    |
| - Number of children in the classroom with an      |           |                    |
| identified disability and type(s) of disabilities: |           |                    |
|  |           |                    |
| ☐ Physical/Sensory ☐ Social Emotional              |           |                    |
| ☐ Cognitive/Language ☐ Other                       |           |                    |
| Schedule and Roster                                |           |                    |
| One full day schedule for each classroom           |           |                    |
| ☐ Birthday roster for each classroom (no           |           |                    |
| names)   |           |                    |
| ☐ Create PDF with the schedule and roster          |           |                    |
| together for each classroom                        |           |                    |

